

## Plastic Free Riverpark program grant application form

## Round 3 funding – Major riverfront community events

Please submit applications, including all attachments, on or **before 4 pm Friday 8 December 2023**. Applications are encouraged well in advance of this date.

| Project summary   |                                    |      |  |  |  |  |  |
|---|------------------------------------|------|--|--|--|--|--|
| Project name  |                                    |      |  |  |  |  |  |
| Amount sought (up to \$10,000)  |                                    |      |  |  |  |  |  |
| Applicant details   |                                    |      |  |  |  |  |  |
| Organisation name   |                                    |      |  |  |  |  |  |
| ABN number  |                                    |      |  |  |  |  |  |
| Is the organisation registered for GST?   | □ Yes                              | □ No |  |  |  |  |  |
| Postal address  |                                    |      |  |  |  |  |  |
| Project contact name  |                                    |      |  |  |  |  |  |
| Position in organisation  |                                    |      |  |  |  |  |  |
| Contact number  |                                    |      |  |  |  |  |  |
| Email   |                                    |      |  |  |  |  |  |
| Project description   |                                    |      |  |  |  |  |  |
| What work will be conducted during this project to reduce single-use plastic package around the Swan and Carivers? Consider how this will adopt the principles of reduce and reuse. | uce<br>ging<br>anning<br>s project |      |  |  |  |  |  |

| What steps have been taken to reduce single-use plastic packaging at previous community events? How does this project differ? |  |
|---|--|
| Who will undertake the work?  |  |
| When will the work be done?   |  |
| What positive environmental outcomes will result from undertaking this project?   |  |
| How will this project support community education and promote positive behaviour change?                                      |  |
| How will the project achieve outcomes beyond the life of the grant funding?   |  |
| What data will you capture and report on as part of this project?   |  |
| Do you anticipate any in-kind support from another partner during the project?  |  |

## **Event description**

| How many attendees do anticipate at the proposed event/s?   | · I  |  |  |  |  |
|---|--|--|--|--|--|
| Where is the event occurring?   |  |  |  |  |  |
| Is this event one-off, or recurring? If recurring, ple indicate how many days t event will run.   |  |  |  |  |  |
| Is the event open to the public?  |  |  |  |  |  |
| Is the event in a restricted/closed, or open space? E.g., an event in a open space could be at a large park, where entrances/exits won't be monitored.                                    | an   |  |  |  |  |
| An existing flyer, presentate event is attached (tick box   | ation, or web page which provides an outline of the (required) |  |  |  |  |
| Partnerships  |  |  |  |  |  |
| Is this a partnership project? (Please tick) Yes □  |  |  |  |  |  |
| If so, with whom?   |  |  |  |  |  |
| Project conditions  |  |  |  |  |  |
| Do you agree to provide DBCA with a brief summary/report of the Key project outcomes/environmental achievements following the project? (Please tick) (A template will be provided to you) |  |  |  |  |  |
| Do you agree to provide an invoice to DBCA to demonstrate how $$\operatorname{Yes}$ \square$$ the grant funds will be spent? (Please tick)  |  |  |  |  |  |
| To the best of my knowledge, the information I have included in this form is accurate and true (tick box). $\hfill\Box$   |  |  |  |  |  |

| Name      |  |  |  |  |
|-----------|--|--|--|--|
|           |  |  |  |  |
|           |  |  |  |  |
| Signature |  |  |  |  |
|           |  |  |  |  |
|           |  |  |  |  |
| Date      |  |  |  |  |







