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| **Community Rivercare Program**  **North Subregion Round 2**  GRANT APPLICATION FORM  (Questions denoted by \* are mandatory) | |
| **Project Summary** | |
| **Project Title\*** |  |
| **Funding Request**  State below amount required. Grant must be between $3,500 and $15,000 (ex GST) across the 9-month or 21-month duration of the project. Refer to Section 4 of the Guidelines. | |
| **Total grant amount sought across multiple years of project (as relevant) (ex GST)\*** | **$** |
| Grant amount sought for 2025-26 (exc GST) (note this is only for 9-months of the financial year) | **$** |
| Grant amount sought for 2026-27 (exc GST) (for the full financial year) | **$** |
| **Objectives** | |
| **Check ONE option to describe the primary objective of this project\*** | |
| Habitat improvement for birds and/or other species dependent on waterways  Foreshore revegetation and weed control  Weed control to promote natural regeneration  Bank stabilisation to repair or prevent foreshore erosion  Water quality improvement | |
| **Check any secondary objectives of the project (optional):** | |
| Habitat improvement for birds or other species dependant on waterways  Foreshore revegetation and weed control  Weed control to promote natural regeneration  Bank stabilisation to repair or prevent foreshore erosion  Water quality improvement  Other (please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Applicant Details** | |
| **Community Group Name\*** |  |
| **Project Contact Person\*** |  |
| **Position in Group\*** |  |
| **Postal Address\*** |  |
| **Phone Number** (during office hours)**\*** |  |
| **Email** (group’s email preferred)**\*** |  |
| **Is your group incorporated?\***  If no, you will need to nominate a sponsor (auspicor). Refer to Section 14 of the Guidelines | NO  YES |
| **Does your group have an Australian Business Number (ABN)?\***  If your group does not have an ABN and you do not have a sponsor, you may still be eligible to receive the funding. The Australian Taxation Office’s (ATO)’s Statement by a Supplier form may be completed and provided to DBCA. If your application is successful your group will be regarded as the ‘supplier’ providing DBCA with a Service. Please refer to the ATO website for details | NO  YES |
| **ABN** |  |
| **Is your group registered for GST?\***  If no, unless your sponsor (if applicable) is registered for GST your group will not receive the GST component of the grant | NO  YES |
| **Does your group have a sponsor group/organisation to administer your funds?\*** (Refer to Section 14 of the Guidelines) | NO  YES |

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| ***Complete this section if your group is being sponsored*** | |
| **Sponsor Name and ABN\*** (if applicable) |  |
| **Is your sponsor registered for GST?\***  Note that if your sponsor is not registered your group will not receive the GST component of the grant | NO  YES  NA |
| **Sponsor Contact Person\*** |  |
| **Sponsor Postal Address\*** |  |
| **Sponsor Phone Number\*** |  |
| **Sponsor Email\*** |  |
| **Attach a letter of support from your sponsor\*** | NO  YES (I have attached the letter)  NA |

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| **Insurance Details** | |
| **Does your group, or sponsor organisation on your behalf, have adequate insurance policies? (Refer to Section 5 of the Guidelines). Please tick all relevant types\***   * **Public Liability** * **Workers Compensation** (only applies if paid staff are working on the project) * **Personal Accident/Injury for Volunteers** * **Other – please specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**   Successful applicants will be required to provide proof of adequate insurance prior to receiving grant funds. | |
| **Project Details** | |
| **Name of Waterway\*** |  |
| **Site Address** (include lot number, reserve name or nearest road intersection if known)\* |  |
| **GPS coordinates**  Preferred format is Latitude and Longitude in Decimal Degrees in Datum GDA1994 or GDA2020. This information can be gained from Google maps or similar.  Eg. -31.99597; 115.88400 | Latitude (in decimal degrees)  Longitude (in decimal degrees) |
| **Attach a map/s clearly indicating the location and extent of project site** | NO  YES (I have attached a map/s) |
| **Has this project site been funded by programs other than Community Rivercare in the past?\*** | NO  YES  UNKNOWN  If yes, please state which programs have funded the site:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Is the project site on publicly owned and/or private land?\***  If your site covers more than one parcel of land resulting in multiple landowners or managers then the details of **all** land owners and/or land managers must be included. Refer to Section 3 of the Guidelines | PUBLIC LAND  PRIVATE LAND |
| **Public land manager and contact details (if applicable)\***  You must obtain a letter of support from the land manager(s) prior to funding approval |  |
| **Private land manager and contact details (if applicable)\***  You must obtain a letter of support from the land owner(s) prior to funding approval |  |
| **For privately owned land, detail the expected public benefits** |  |
| **List any other groups or organisations that will participate in the project\*** |  |
| **Description of the project\*** |  |
| **Methodology\***  (Refer to Section 6 of the Guidelines for required information) |  |
| **What do you expect to achieve by undertaking this project? \*** |  |
| **Attach your project timeline on the template provided\*** (Refer to Section 6 of the Guidelines) | NO  YES (I have attached a timeline) |
| **Outline how your site will be maintained beyond the duration of this project\*** (Refer to Section 7 of the Guidelines) |  |
| **Who will maintain the site?** (Ensure commitment is outlined in letter of support from land manager/s)**\*** |  |
| **Please outline how the project aligns with other strategies, plans, projects and natural assets for the waterway or adjacent foreshore or reserve?** (Optional) (Refer to Section 8 of the Guidelines) |  |
| **Does the project site have any special conservation significance?** (for example, Bush Forever site, Threatened Flora or Fauna, Threatened or Priority Ecological Communities) | NO  YES |
| **If YES above, please outline the conservation significance:** |  |
| **Monitoring and Evaluation** | |
| **How will you monitor your project?\*** (Refer to Section 9 of the Guidelines) |  |
| **Budget** | |
| **Attach your budget using the template provided\*** (Refer to Section 10 of the Guidelines) | NO  YES (I have attached a budget) |
| **Approvals** | |
| **Are any approvals required for the project? \***  (Refer to Section 12 of the Guidelines) | NO  YES |
| **Which approvals are required for the project?**  (Refer to Section 12 and 13 of the Guidelines) | Land manager requirements  Seed collection permits (administered by DBCA)  Bed and Banks permit (administered by Department of Water and Environmental Regulation)  Aboriginal Heritage approval (administered by Department of Planning, Lands and Heritage)  Permits issued under the Swan and Canning Rivers Management Amendment Regulations 2007 (administered by DBCA)  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Does the project site include a Registered Aboriginal site?** (Refer to Section 13 of the Guidelines) | NO  YES  If yes, please state the name of the Registered site: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Acceptance of Guidelines** | |
| **I HAVE READ THE GUIDELINES AND THIS APPLICATION COMPLIES WITH THE INSTRUCTIONS\*** | I agree |
| **Checklist for Applicants** | |
| **Please use the following checklist to ensure you have completed and supplied all relevant information supporting your project application.**  **Applicable to every application:**  **Completed application form**  **Letter(s) of support for the project from the landowner(s) or land manager(s) including any maintenance commitments and any covenants on the project site.** Note: we accept this may not be available at the time of your submission, however it is a mandatory requirement to provide prior to funding approval.  **Map(s) of project site** – clearly showing the location and extent of the project site  **Timeline for your project** – identify when major activities will occur  **Budget** – clearly detail what the grant will pay for. Outline other contributions both financial and in-kind (including volunteer time estimates) that will be invested in the project  **Applicable to some applications:**  **Supporting evidence to justify budget estimates**  **Applicants with a sponsor (auspicor) will need to provide the sponsoring organisation’s details and evidence of their agreement to receive and administer the grant funding on your behalf**  **Completed ATO Statement of Supplier form** | |