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| **Community Rivercare Program****North Subregion Round 2**GRANT APPLICATION FORM(Questions denoted by \* are mandatory) |
| **Project Summary** |
| **Project Title\*** |  |
| **Funding Request**State below amount required. Grant must be between $3,500 and $15,000 (ex GST) across the 9-month or 21-month duration of the project. Refer to Section 4 of the Guidelines. |
| **Total grant amount sought across multiple years of project (as relevant) (ex GST)\*** | **$** |
| Grant amount sought for 2025-26(exc GST) (note this is only for 9-months of the financial year) | **$** |
| Grant amount sought for 2026-27(exc GST) (for the full financial year) | **$** |
| **Objectives** |
| **Check ONE option to describe the primary objective of this project\*** |
| [ ]  Habitat improvement for birds and/or other species dependent on waterways[ ]  Foreshore revegetation and weed control[ ]  Weed control to promote natural regeneration[ ]  Bank stabilisation to repair or prevent foreshore erosion[ ]  Water quality improvement |
| **Check any secondary objectives of the project (optional):** |
| [ ]  Habitat improvement for birds or other species dependant on waterways[ ]  Foreshore revegetation and weed control[ ]  Weed control to promote natural regeneration[ ]  Bank stabilisation to repair or prevent foreshore erosion[ ]  Water quality improvement[ ]  Other (please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Applicant Details** |
| **Community Group Name\*** |  |
| **Project Contact Person\*** |  |
| **Position in Group\*** |  |
| **Postal Address\*** |  |
| **Phone Number** (during office hours)**\*** |  |
| **Email** (group’s email preferred)**\*** |  |
| **Is your group incorporated?\***If no, you will need to nominate a sponsor (auspicor). Refer to Section 14 of the Guidelines | [ ]  NO[ ]  YES  |
| **Does your group have an Australian Business Number (ABN)?\***If your group does not have an ABN and you do not have a sponsor, you may still be eligible to receive the funding. The Australian Taxation Office’s (ATO)’s Statement by a Supplier form may be completed and provided to DBCA. If your application is successful your group will be regarded as the ‘supplier’ providing DBCA with a Service. Please refer to the ATO website for details | [ ]  NO[ ]  YES |
| **ABN** |  |
| **Is your group registered for GST?\***If no, unless your sponsor (if applicable) is registered for GST your group will not receive the GST component of the grant | [ ]  NO[ ]  YES |
| **Does your group have a sponsor group/organisation to administer your funds?\*** (Refer to Section 14 of the Guidelines) | [ ]  NO[ ]  YES |

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| ***Complete this section if your group is being sponsored*** |
| **Sponsor Name and ABN\*** (if applicable) |  |
| **Is your sponsor registered for GST?\***Note that if your sponsor is not registered your group will not receive the GST component of the grant | [ ]  NO[ ]  YES[ ]  NA |
| **Sponsor Contact Person\*** |  |
| **Sponsor Postal Address\*** |  |
| **Sponsor Phone Number\*** |  |
| **Sponsor Email\*** |  |
| **Attach a letter of support from your sponsor\*** | [ ]  NO[ ]  YES (I have attached the letter)[ ]  NA |

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| **Insurance Details** |
| **Does your group, or sponsor organisation on your behalf, have adequate insurance policies? (Refer to Section 5 of the Guidelines). Please tick all relevant types\**** **Public Liability**
* **Workers Compensation** (only applies if paid staff are working on the project)
* **Personal Accident/Injury for Volunteers**
* **Other – please specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Successful applicants will be required to provide proof of adequate insurance prior to receiving grant funds. |
| **Project Details** |
| **Name of Waterway\*** |  |
| **Site Address** (include lot number, reserve name or nearest road intersection if known)\* |  |
| **GPS coordinates** Preferred format is Latitude and Longitude in Decimal Degrees in Datum GDA1994 or GDA2020. This information can be gained from Google maps or similar.Eg. -31.99597; 115.88400 | Latitude (in decimal degrees)Longitude (in decimal degrees) |
| **Attach a map/s clearly indicating the location and extent of project site** | [ ]  NO[ ]  YES (I have attached a map/s) |
| **Has this project site been funded by programs other than Community Rivercare in the past?\*** | [ ]  NO[ ]  YES[ ]  UNKNOWNIf yes, please state which programs have funded the site:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Is the project site on publicly owned and/or private land?\*** If your site covers more than one parcel of land resulting in multiple landowners or managers then the details of **all** land owners and/or land managers must be included. Refer to Section 3 of the Guidelines | [ ]  PUBLIC LAND[ ]  PRIVATE LAND |
| **Public land manager and contact details (if applicable)\***You must obtain a letter of support from the land manager(s) prior to funding approval |  |
| **Private land manager and contact details (if applicable)\***You must obtain a letter of support from the land owner(s) prior to funding approval |  |
| **For privately owned land, detail the expected public benefits** |  |
| **List any other groups or organisations that will participate in the project\*** |  |
| **Description of the project\*** |  |
| **Methodology\***(Refer to Section 6 of the Guidelines for required information) |  |
| **What do you expect to achieve by undertaking this project? \*** |  |
| **Attach your project timeline on the template provided\*** (Refer to Section 6 of the Guidelines) | [ ]  NO[ ]  YES (I have attached a timeline) |
| **Outline how your site will be maintained beyond the duration of this project\*** (Refer to Section 7 of the Guidelines) |  |
| **Who will maintain the site?** (Ensure commitment is outlined in letter of support from land manager/s)**\*** |  |
| **Please outline how the project aligns with other strategies, plans, projects and natural assets for the waterway or adjacent foreshore or reserve?** (Optional) (Refer to Section 8 of the Guidelines) |  |
| **Does the project site have any special conservation significance?** (for example, Bush Forever site, Threatened Flora or Fauna, Threatened or Priority Ecological Communities) | [ ]  NO[ ]  YES  |
| **If YES above, please outline the conservation significance:**  |  |
| **Monitoring and Evaluation** |
| **How will you monitor your project?\*** (Refer to Section 9 of the Guidelines) |  |
| **Budget** |
| **Attach your budget using the template provided\*** (Refer to Section 10 of the Guidelines) | [ ]  NO[ ]  YES (I have attached a budget) |
| **Approvals** |
| **Are any approvals required for the project? \***(Refer to Section 12 of the Guidelines) | [ ]  NO[ ]  YES  |
| **Which approvals are required for the project?**(Refer to Section 12 and 13 of the Guidelines) | [ ]  Land manager requirements[ ]  Seed collection permits (administered by DBCA)[ ]  Bed and Banks permit (administered by Department of Water and Environmental Regulation)[ ]  Aboriginal Heritage approval (administered by Department of Planning, Lands and Heritage)[ ]  Permits issued under the Swan and Canning Rivers Management Amendment Regulations 2007 (administered by DBCA)[ ]  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Does the project site include a Registered Aboriginal site?** (Refer to Section 13 of the Guidelines) | [ ]  NO[ ]  YES If yes, please state the name of the Registered site: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Acceptance of Guidelines** |
| **I HAVE READ THE GUIDELINES AND THIS APPLICATION COMPLIES WITH THE INSTRUCTIONS\*** | [ ]  I agree |
| **Checklist for Applicants** |
| **Please use the following checklist to ensure you have completed and supplied all relevant information supporting your project application.****Applicable to every application:**[ ]  **Completed application form**[ ]  **Letter(s) of support for the project from the landowner(s) or land manager(s) including any maintenance commitments and any covenants on the project site.** Note: we accept this may not be available at the time of your submission, however it is a mandatory requirement to provide prior to funding approval.[ ]  **Map(s) of project site** – clearly showing the location and extent of the project site[ ]  **Timeline for your project** – identify when major activities will occur[ ]  **Budget** – clearly detail what the grant will pay for. Outline other contributions both financial and in-kind (including volunteer time estimates) that will be invested in the project**Applicable to some applications:**[ ]  **Supporting evidence to justify budget estimates**[ ]  **Applicants with a sponsor (auspicor) will need to provide the sponsoring organisation’s details and evidence of their agreement to receive and administer the grant funding on your behalf**[ ]  **Completed ATO Statement of Supplier form** |