



Department of Biodiversity,
Conservation and Attractions



**SWAN CANNING
RIVERPARK**

Swan and Canning Rivers Management Act 2006

SECTION 84

DETERMINATION OF REQUEST FOR VARIATION

APPROVAL NUMBER : 2023-0293
 SECTION 84 FILE NUMBER : 2025-1529
 APPLICANT : Swan Yacht Club
 APPLICANT'S ADDRESS : Riverside Road, East Fremantle WA 6158
 LANDOWNER : Town of East Fremantle and Swan River Trust (River Reserve)
 LAND DESCRIPTION : Parks and Recreation Reserve – Lot 10105 on Plan 214976, Lot 7771 on Plan 169877, Lot 10106 on Plan 214976, Lot 10108 on Plan 214976 and Lot 8661 on Plan 212139 Reserve 27376 and Reserve 27377 Riverside Road, East Fremantle and River Reserve – Lot 300 on Plan 474500
 DEVELOPMENT : Application for minor variation to the Part 5 development approval (2023-0293)
 DESCRIPTION OF CHANGES : Revised design of the Jetty 5 wave attenuator and an extension of Jetties 2 and 3
 SECTION 84 DETERMINATION : **APPROVAL WITH CONDITIONS**

In accordance with Section 84(1)(a) of the *Swan and Canning Rivers Management Act 2006*, I hereby:

1. Authorise the minor variation to Development Approval 2023-0293 to allow for revised design of the Jetty 5 wave attenuator and an extension of Jetties 2 and 3 to the northern boundary of the lease area.
2. Grant this Section 84 approval with the understanding that all conditions and advice notes of Development Approval 2023-0293 shall remain unchanged and enforced where applicable with the exception of the following:

AMENDED ADVICE NOTE

3. Regarding Condition 3, the projects assessed and approved subject to conditions are:
 - Replacement of the existing Jetty 5 with a new floating jetty with wave attenuation system.
 - Extension of Jetties 2 and 3 as shown in revised plans received by the Department of Biodiversity, Conservation and Attractions on 20 June 2025.
 - The removal and demolition of the existing slipway, vessel maintenance area and bosun's shed.
 - A landscaped green belt for public circulation and use along the western portion of the club.
 - An informal pop-up function / event space area.
 - Provision for installation of floating dry docks across all berths.
 - Relocation of the bosun's shed.

[Handwritten signature]
6/10/2025

OFFICIAL

- New entry signage for the Club.
- Relocation of the water storage tanks.



Hon. Matthew Swinbourn MLC

MINISTER FOR THE ENVIRONMENT

Date: 6/10/2025